



Czech Republic Championship In Acrobatic Gymnastics 7th November 2020



DEFINITIVE ENTRY

Please send back until **September 13th 2020**
to info@akrobatickagymnastika.cz
Only fill and save the form!

Country

Club

Address

Head of Delegation

Name

Cell phone

Email

Judge

Name 1

Name 2

Coach

Name 1

Name 2

Costs

Euro / person

Person

Total (Euro)

Start fee

Accommodation

6th November

7th November

Single room

6th November

7th November

Meals package

Only dinner - Friday (hotel)

Only lunch - Saturday (gym)

Only party - Saturday (hotel)

Total price



Czech Gymnastics Federation
Atletická 100/2, P.O.BOX 40
Tel/Fax: +420 257 210 811
E: cgf@cstv.cz



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www.akrobatickagymnastika.cz



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| Unit | First name Family name | Year of birth | Category | Discipline | |
|------|------------------------|---------------|-----------------|------------|----|
| 1 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 2 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 3 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 4 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 5 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 6 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 7 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 8 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |



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Czech Republic Championship In Acrobatic Gymnastics 9th November 2019



| Unit | First name Family name | Year of birth | Category | Discipline | |
|------|------------------------|---------------|-----------------|------------|----|
| 9 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |
| 10 | | | Youth | W2 | W3 |
| | | | Age Group 11-16 | M2 | M4 |
| | | | Master class | MX2 | |

| Others | First name family name |
|--------|------------------------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

Required roaming - number of single, double, triple rooms / Comment



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